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FAX COVER SHEET

Date: 12/8/06

Hewlett-Packard Co. Legal Department 11311 Chinden Blvd. Boise, ID 83714

FROM: Chris Guthrie

Phone: (208) 396-4772 Fax no. (208) 396-3958

TO: Mail Stop Amendment

Commissioner for Patents

Alexandria, VA Fax: (571) 273-8300

RE: Application No. 10/782 656
Attorney docket no. 2003/1470-

Attached for filing:

* Transmittal Letter for Response

* Response to office action

15

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HP BOISE LEGAL

HEWLETT-PACKARD COMPANY Intellectual Property Administration

PATENT APPLICATION

P.O. Box 272400 Fort Collins, Colorado 80527-2400 inventor(s): Robert McGarthy Application No.: 10/782656

ATTORNEY DOCKET NO. 200311470-1

Confirmation No.: 5486 Examiner: McClain

Filing Date:		Feb 18, 2004					Group Art Unit: 3853						
Title: Media Handling													
PO	Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450												
	IRANSMITTAL LETTER FOR RESPONSE/A MENDMENT												
Transmitted herewith is/ore the following in the above-identified application: Response/Amendment New fee as calculated below No additional fee Other Transmitted herewith is/ore the following in the above-identified application: Petition to extend time to response to the feet of the feet											spand		
	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY												
	(1) (2)		(3) NUMBER EXTRA	нідн	(4) EST NUMBER USLY PAID FOR	(5) R PRESENT		(6) RATE		(7) ADDITIONAL FEES			
	TOTAL CLAIMS				21	=	0	×	\$50	s	0		
	INDEP. CLAIMS	10	10 MINUS		7			x	\$200	\$	600		
		FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$3							\$360	\$	0	į	
	EXTENSION FEE			/onth 3rd Month 51020				4th Month \$1590		\$	0		
	OTHER FEES									s			
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									\$	600		
Charge \$_600_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.													
A duplicate copy of this transmittal letter is enclosed. Respectfully submitted.													
I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300.								D.R	}	~			
Date of facilities: /2/8/06													
Typed Narms: Chris Guitnie Signature: Attorney/Agent for Applicant(s)									cent(s)				
Reg No.: 40218								••		_			
							Date: 8 Dec. 2006 Telephone: 360 212 2338						
Rev 10/05art constant Fact								·-					